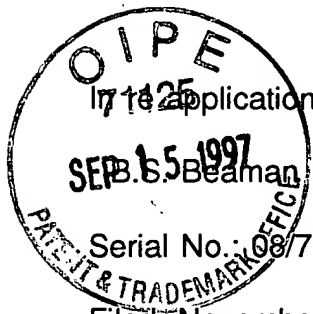


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

\$/ GP 2213



In re application of:

Date:

B. S. Beaman et al.

Group: 2213

Serial No.: 08/756,830

Examiner: V. Nguyen

Filed: November 20, 1996

Docket No. YO995-023X

For: A HIGH DENSITY INTEGRAL TEST PROBE AND FABRICATION METHOD

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

**CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)**

I hereby certify that the attached correspondence comprising:

Amendment  
Terminal Disclaimer  
Amendment/Response Transmittal Sheet  
Petition and Fee for Three Month Extension of Time  
Acknowledgement card

is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

**Commissioner of Patents and Trademarks  
Washington, DC 20231**

on September 12, 1997

Wendy R. Petrovich

(Print name of person mailing paper)

*Wendy R Petrovich*

(Signature of person mailing paper)

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GROUP 2200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Amendment/Response Transmittal

In re application of B. Beaman et al.

Serial No. 08/756,830

Filed: November 20, 1996

For: A HIGH DENSITY INTEGRAL TEST PROBE AND FABRICATION METHOD

Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is an **Amendment/Response** in the above-identified application.

- ☐ No additional fee is required.  
☐ The fee has been calculated as shown below:

| (Col. 1)  | (Col. 2) | (Col. 3)                        | Other Than Small Entity |            |                 |
|---|----------|---------------------------------|-------------------------|------------|-----------------|
| CLAIMS REMAINING AFTER AMENDMENT                                  |          | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA           | RATE       | ADDITION-AL FEE |
| TOTAL *   | MINUS    | ** 43                           | = 0                     | x \$22.00= | \$              |
| INDEPENDENT *   | MINUS    | *** 5                           | = 0                     | x \$80.00= | \$              |
| <input type="checkbox"/> 1ST PRESENTATION OF MULTIPLE DEP. CLAIMS |          |                                 |                         |            |                 |
|   |          |                                 |                         | \$260.00   | \$              |
|   |          |                                 |                         | TOTAL      | \$              |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

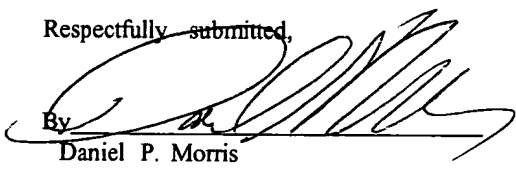
- ☒ Please charge Deposit Account No. 09-0468 any fee necessary to enter this paper.  
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 09-0468. A duplicate copy of this sheet is enclosed.  
☒ Any additional filing fees required under 37 C.F.R. §1.16.  
☒ Any patent application processing fees under 37 C.F.R. §1.17.

Date: September 12, 1997

IBM CORPORATION  
Intellectual Property Law Dept.  
P.O. Box 218  
Yorktown Heights, NY 10598

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Respectfully submitted,

By   
Daniel P. Morris  
Attorney  
Registration No. 32,053

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